



# Stirling Agricultural Fair Vendor Agreement

(Outside vendors only)

1. Vendors are to set-up Saturday, August 16<sup>th</sup>, 2025 starting at 8:00 am  
Alternate set-up times may be accommodated by contacting Amy Buss-Mastin 613-922-8711.
2. Vendor days & times are Saturday August 16th, 2025 and Sunday August 17th, 2025. **Please note vending is outdoors only.**
3. All Vendors will receive **two Vendor Pass valid for two people only and only valid for Saturday and Sunday**, all others will need to pay regular gate admission.
4. If vendor's children are attending, it will be the responsibility of the caregivers to ensure that they are always properly supervised.
5. It is the responsibility of each vendor to always keep their area clean and free of all garbage and debris and must be disposed of accordingly when each vendor departs.
6. Lost, stolen and misplaced items are the sole responsibility of each vendor.
7. Vendors are responsible for bringing their own tables and chairs and any damage caused to them are the vendors' responsibility.
8. All vendor fees are non-refundable.
9. Payment of \$70.00 per spot is required to secure your spot.
10. Payment is due no later than August 11th, 2025.
11. ***Insurance Certificate naming the Stirling Agricultural Society Inc. as an additional insurer must be forwarded with your application and payment. Any vendor not providing the insurance certificate will need to purchase insurance through this vendor insurance program please use this link <https://duuo.ca/vendor-insurance/oaas/> to register.***

12. Any further questions or if you know you will not be able to make it please message Amy Buss-Mastin [amymastin87@xplornet.com](mailto:amymastin87@xplornet.com) or call Amy at 613-922-8711.

All payments should be by e-transfer to [sas@stirlingfair.com](mailto:sas@stirlingfair.com) please ensure your vendor name and address is included in the e-transfer message.

I have read the above contract and agree to the conditions \*

Yes

No

Name \*

Company \*

Email \*

Address \*

Phone number \*

Space: 10' X 15'

Signature: \_\_\_\_\_

Date: \_\_\_\_\_